

# RECEIVED

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APR 22 2008  
DHEC-OCRM

## Notice of Intent (NOI) for Stormwater Discharges from Large and Small Construction Activities, NPDES General Permit SCR100000

For official use only

File number: 21-08-01-04

Permit number: SCR107-854

Submittal package complete: 6/26/08

Public Notice Start Date (OCRM only): 7-3-08

For official use only

Submission of an NOI constitutes notice that the entity identified in Section I intends to be authorized under SCR100000. Instructions on page 5.

Date: 03/10/2008

Project/ Site Name: Fisherman's Cove - 1243

County: Jasper

Do you want this project to be considered for the Expedited Review Program (ERP)? ☐ Yes ☒ No (See instructions.)  
If yes, is the design of this project above regulatory requirements or Low Impact Development? ☐ Yes ☒ No

### I. Project Information

Project Owner/ Operator (Company or person): CAM Real Estate

Company EIN: [redacted]

Phone: 631-807-7693

Fax: \_\_\_\_\_

Mailing Address: 595 Route 25A, Suite 1

City: Miller Place

State: NY

Zip: 11764

Permit Contact (if owner is company): Mr. Rich Kolsch

Phone: 631-807-7693

Mailing Address: 595 Route 25A, Suite 1

City: Miller Place

State: NY

Zip: 11764

Email address (optional): richkolsch@yahoo.com

### II. Property Information

A. Site Location (street address, nearest intersection, etc.): Between Hwy 141 and Short Cut Road

City/ Town (if in limits): Hardeeville

Latitude: 32° 20' 6" N

Longitude: 80° 56' 2" W

Tax map # (list all): 080-02-00-004, 080-02-00-005, 080-02-00-006

B. Property Owner: CAM Real Estate

Phone: 631-807-7693

Mailing Address: 595 Route 25A, Suite 1

City: Miller Place

State: NY

Zip: 11764

### III. Site Information

A. Disturbed area (to the nearest tenth of an acre): 13.4 acres Total area: 13.4 acres

B. Is this project part of a Larger Common Plan for Development or Sale (LCP)? ☐ Yes ☒ No

LCP/ Overall Development Name: \_\_\_\_\_

Check here if this is the first phase. ☐

Previous state permit/ file number: \_\_\_\_\_

Previous NPDES coverage number: SCR10 ☐ ☐ ☐ ☐

C. Start Date (MM/DD/YYYY): 04/01/2008

Completion Date: 10/01/2008

D. Is this site located on Indian Lands? ☐ Yes ☒ No

If yes, name of reservation: \_\_\_\_\_

E. Type of Activity (check one):

☐ Institutional ☐ Residential: Single-family

☐ Commercial

☐ Industrial

☐ Linear ☒ Residential: Multi-family

☐ Multi-use (Commercial & Residential)

☐ Other:

☐ Site Preparation (No new impervious)

F. Are there any flooding problems downstream of or adjacent to this site? ☐ Yes ☒ No

G. Has S.C. DHEC issued a Notice to Comply or Notice of Violation for this site or LCP? ☐ Yes ☒ No

H. Is any part of the property located inside an MS4 or urbanized area? ☐ Yes ☒ No

If yes, list the MS4 operator or urbanized area name: \_\_\_\_\_

I. List all state and federal environmental permits or approvals applied for or obtained for this site (e.g., RCRA). \_\_\_\_\_

### IV. Waterbody Information

A. Nearest receiving waterbody(s) [RWB]: Okatee River Tributary

Distance to nearest RWB (feet): 3,411

Classification of nearest RWB: ORW

Next/Nearest named RWB: Atlantic Ocean

B. 1. Waters of the U.S./ State	On the site?	Delineated/ Identified?	Impacts?	Amount of impacts
a. Jurisdictional wetlands	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	_____ Ac
b. Non-jurisdictional wetlands	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<u>0.83</u> Ac
c. Other Water(s) List: _____	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	_____ Ac _____ Feet

2. If yes for impacts in B.1, describe each impact and activity, and list all permits (e.g., USACOE Nationwide permit, DHEC General Permit) and certifications that have been applied for or obtained for each impact. \_\_\_\_\_

**C. Impaired Waterbodies** (See instructions.)

List the nearest DHEC water quality monitoring station(s) [WQMS(s)] to which construction stormwater (SW) discharges will drain and the corresponding waterbody(s). 18-17 Waterbody(s): Okatee River Tributary

1. Is this WQMS(s) listed on the most current 303(d) List for Impaired Waters? ☐ Yes ☒ No
- a. If yes for 1, list the impairment(s). \_\_\_\_\_
- b. If yes for 1, will the site's construction SW discharges contain any pollutant(s) causing the impairment(s)? ☐ Yes ☐ No
- c. If yes for b, list the impairment(s) affected by the pollutant(s) referenced in b. \_\_\_\_\_
- d. If yes for b, will use of the proposed BMPs ensure that the site's discharges will not contribute to or cause further water quality standard violations for the impairment(s) listed in c? ☐ Yes ☐ No
2. Has a TMDL(s) been developed for this WQMS(s)? ☐ Yes ☒ No
- a. If yes for 2, list the impairment(s). \_\_\_\_\_
- b. If yes for 2, has the standard been attained for all impairment(s)? ☐ Yes ☐ No
- c. If no for b, will the site's construction SW discharges contain any pollutant(s) causing the impairment(s)? ☐ Yes ☐ No
- d. If yes for c, are your discharges consistent with the assumptions and requirements of the TMDL(s)? ☐ Yes ☐ No

**D. 1. Are S.C. Navigable Waters (SCNW) on the site?** ☐ Yes ☒ No

- a. If yes for 1, list the name of the SCNW: \_\_\_\_\_
- b. If yes for 1, will any construction activities cross over or occur in, under, or through the SCNW? ☐ Yes ☐ No
- c. If yes for b, then describe activities. \_\_\_\_\_
- d. If yes for b, are the activities in SCNW covered under a DHEC General Permit or other DHEC permit? ☐ Yes ☐ No
- e. If no for d, has an SCNW permit been applied for or issued for the site? ☐ Yes, for all activities ☐ Yes, for some activities ☐ No
- f. If yes for d or e, list permit number(s) and corresponding activities. \_\_\_\_\_

**V. Operator Information**

- A. SWPPP Preparer: David R. Karlyk, P.E. S.C. Registration #: 19826  
Company/ Firm: Carolina Engineering Consultants, Inc. S.C. COA #: 02324  
Mailing Address: PO Box 294 City: Beaufort State: SC Zip: 29901  
Phone: (Day) 843-322-0553 (Mobile) \_\_\_\_\_ (Fax) 843-322-0556  
Email address (optional): davidk@carolinaengineering.com
- B. Operator of Day-to-Day Site Activities [ODSA] (Company or person): Contact Engineer  
Mailing Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
Site Contact (if ODSA is company): \_\_\_\_\_ Phone: \_\_\_\_\_


**VI. Signatures and Certifications: DO NOT SIGN IN BLACK INK!**

- A. One copy of the SWPPP, all specifications and supporting calculations, forms, and reports are herewith submitted and made a part of this application. I have placed my signature and seal on the design documents submitted signifying that I accept responsibility for the design of the system. Further, I certify to the best of my knowledge and belief that the design is consistent with the requirements of Title 48, Chapter 14 of the Code of Laws of SC, 1976 as amended, pursuant to Regulation 72-300 et seq., and in accordance with the terms and conditions of SCR100000. (This should be person identified in Section V.A.)

Check one. ☒ Engineer ☐ Tier B Surveyor ☐ Landscape Architect

David R. Karlyk, P.E.

Printed name of SWPPP Preparer



Signature of SWPPP Preparer

19826

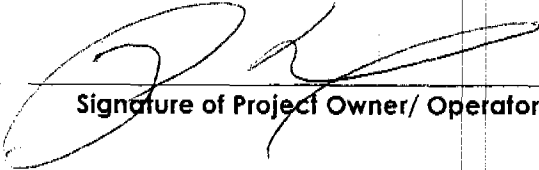
S.C. Registration #

- B. I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.

I hereby certify that all land-disturbing construction and associated activity pertaining to this site shall be accomplished pursuant to and in keeping with the terms and conditions of the approved plans and SCR100000. I also certify that a responsible person will be assigned to the project for day-to-day control. I hereby grant authorization to the to S.C. Department of Health and Environmental Control (DHEC) and/or the local implementing agency the right of access to the site at all times for the purpose of on site inspections during the course of construction and to perform maintenance inspections following the completion of the land-disturbing activity. (See Section 122.22 of S.C. Reg. 61-9 for signatory authority information.)

Mr. Rich Kolsch

Printed name of Project Owner/Operator



Signature of Project Owner/ Operator

3/14/08

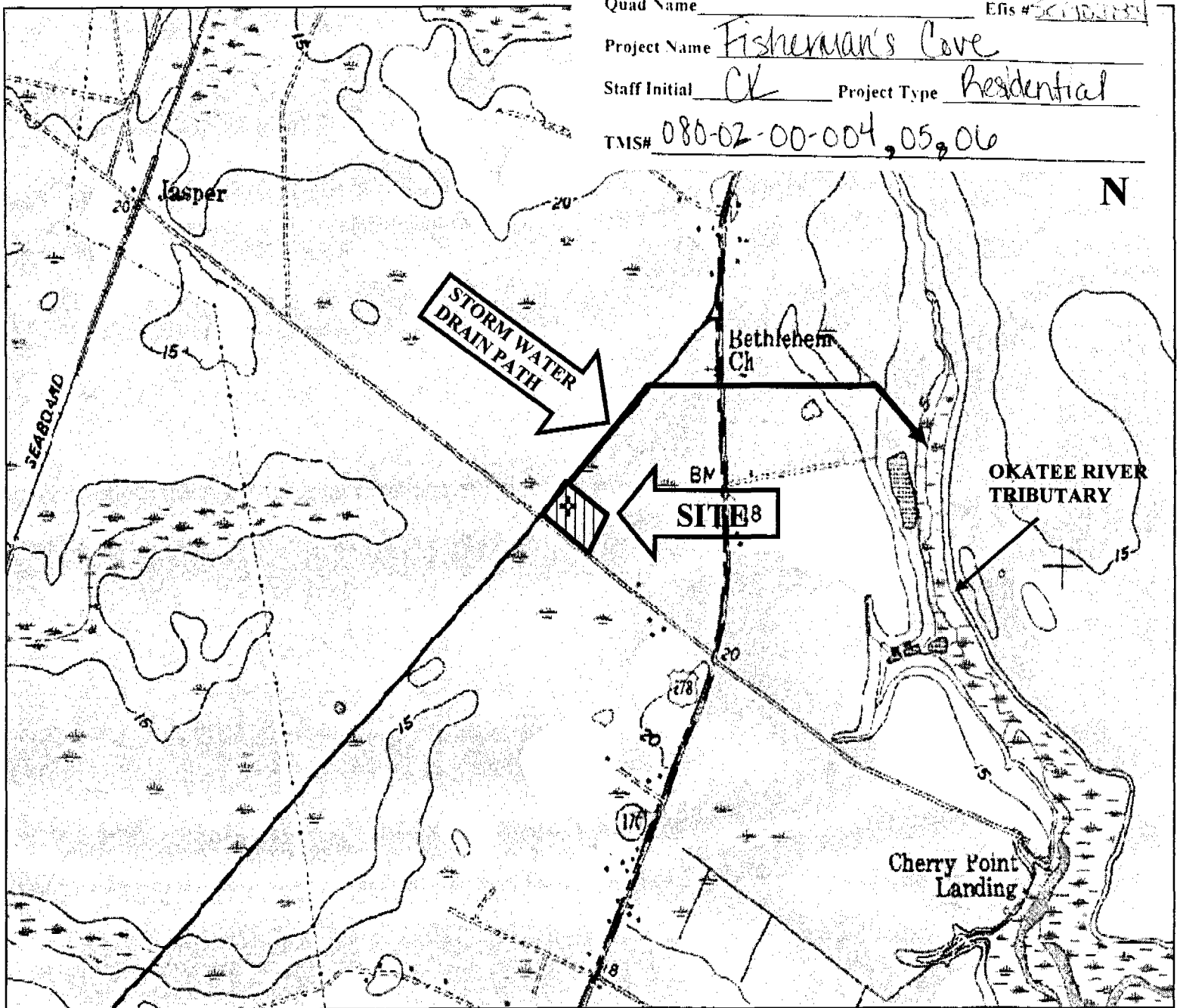
Date

Quad Name \_\_\_\_\_ Efs # SC100000

Project Name Fisherman's Cove

Staff Initial CK Project Type Residential

TMS# 080-02-00-004, 05, 06



0 0.7 1.4 2.1 2.8 3.5 km  
0 0.4 0.8 1.2 1.6 2 mi

### USGS QUADRANGLE MAP—JASPER

LONGITUDE: 80° 56' 02"

LATITUDE: 32° 20' 06"

**FISHERMANS COVE**  
JASPER COUNTY  
PROJECT: 1243

**CAROLINA ENGINEERING  
CONSULTANTS, INC.**  
843-322-0553 843-322-0556 FAX

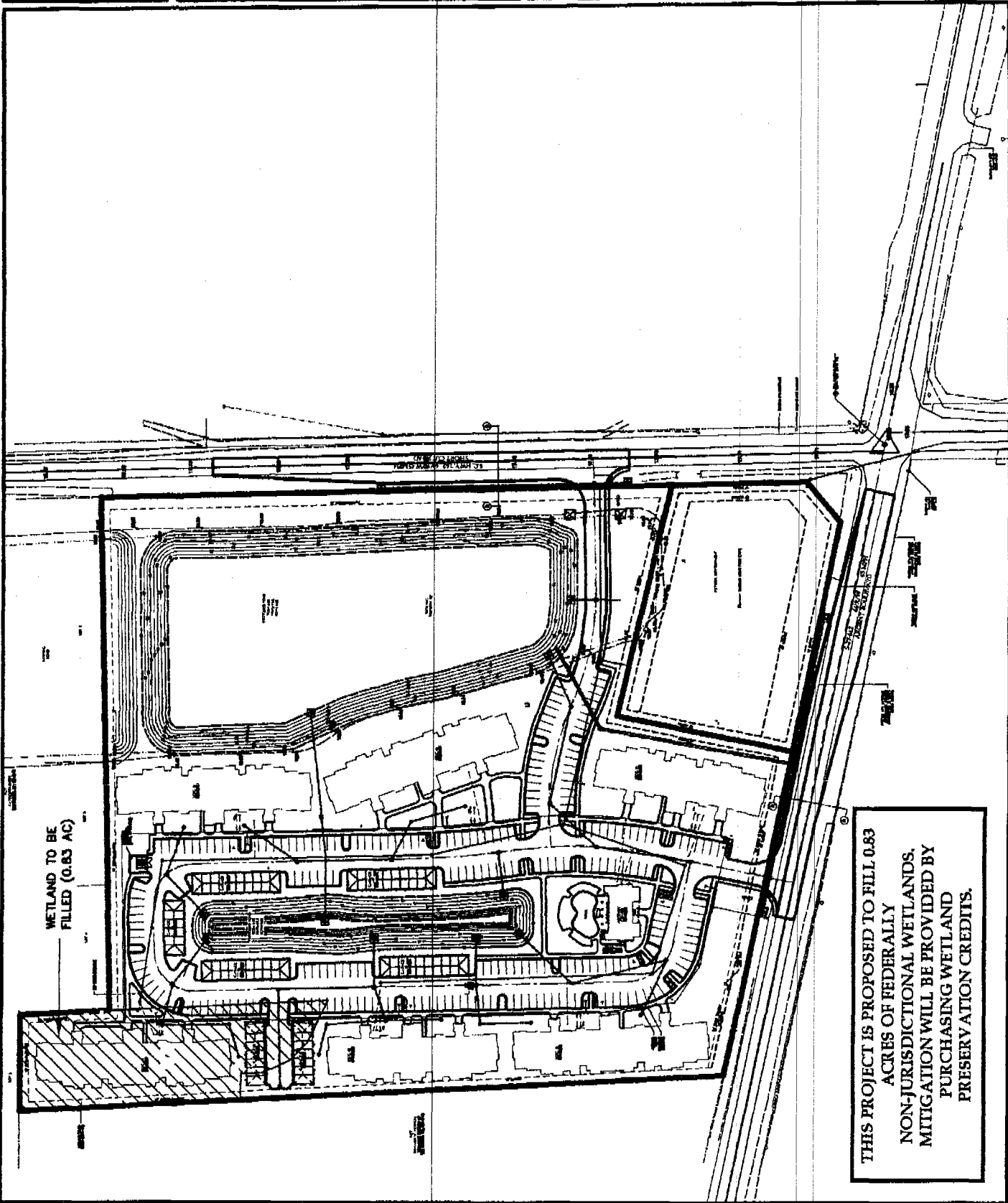
THIS PROJECT IS PROPOSED TO FILL 0.83 ACRES OF WETLANDS TO BE FILLED (0.83 AC) FOR THE CONSTRUCTION OF A 100-UNIT APARTMENT COMPLEX. THE PROJECT IS LOCATED IN THE WETLANDS OF THE STATE OF SOUTH CAROLINA. THE PROJECT IS LOCATED IN THE WETLANDS OF THE STATE OF SOUTH CAROLINA. THE PROJECT IS LOCATED IN THE WETLANDS OF THE STATE OF SOUTH CAROLINA.

NO.	DATE	DESCRIPTION
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**CAROLINA ENGINEERING CONSULTANTS, INC.**  
 1000 W. 10TH STREET  
 BEAUFORT, NC 28520  
 PROJECT NO. 2002-001  
 FISHERMANS COVE  
 SC HWY 442  
 JASPER COUNTY, SC

PROJECT NO. 2002-001  
 DATE: 04/20/02  
 DRAWN BY: LJB  
 CHECKED BY: JLB  
 SCALE: AS SHOWN

WETLAND PLAN  
 1  
 OF 1



WETLAND TO BE FILLED (0.83 AC)

THIS PROJECT IS PROPOSED TO FILL 0.83 ACRES OF FEDERALLY NON-JURISDICTIONAL WETLANDS. MITIGATION WILL BE PROVIDED BY PURCHASING WETLAND PRESERVATION CREDITS.